

## **APPLICATION FOR ADMISSION**

| Parent/              | Guardian Name:  |                         |                    |                                 |  |
|----------------------|---|-------------------------|--------------------|---------------------------------|--|
|                      | Last  |                         |                    |                                 |  |
|                      | Father/Guardian   |                         | Mother/Guardian    |                                 |  |
| Address              | ::  | E                       | -mail address:     |                                 |  |
|                      |   |                         |                    | Zip:                            |  |
| Home P               | hone #:   |                         |                    | <u>-</u>                        |  |
| Child/C              | Children's Name(s)  |                         | Grade Enterii      | ng                              |  |
| *If enter            | ring EC/PK please indicate:   | Half Day (7:50-Noon)    | or Full I          | Day (7:50-2:40)                 |  |
| Last School Attended |   | Address                 |                    |                                 |  |
|                      | Number<br>for Transfer:   |                         |                    |                                 |  |
|                      | ve the child/children listed above f<br>Yes No (If yes, please contion. All information is kept confide | nplete the following ar |                    |                                 |  |
| Child's Name         |   | • •                     | Type of Evaluation |                                 |  |
|                      | vith this application please include  |                         |                    | nt report card and standardized |  |
|                      | OFFICE USE  |                         |                    |                                 |  |
|                      | Application Received:   |                         |                    |                                 |  |
|                      | Interview/Screening Date:   |                         | Time:              |                                 |  |
|                      |   |                         |                    |                                 |  |

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